

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TYLER GRAHAM STORMS
941 North Trenton Street
Ruston, LA 71270

2. Office Sought (Include title of office as well)

District Judge
Lincoln and Union Parishes
Third

OFFICE USE ONLY

Report Number: 45126

Date Filed: 11/24/2014

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
X 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

COMMUNITY TRUST BANK
1511 North Trenton Street
Ruston, LA 71270

7. Full Name and Address of Treasurer

TERRI MURPHY
941 North Trenton Street
Ruston, LA 71270

9. Name of Person Preparing Report **TERRI MURPHY**

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 24th day of November, 2014.

Tyler Graham Storms

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-255-7805

Daytime Telephone

Terri Murphy

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Ben Humphries

FRIENDS OF TYLER STORMS FOR DISTRICT JUDGE, LLC
941 North Trenton Street
Ruston, LA 71270

Name and Address of **Committee's Chairman**

BEN HUMPHRIES
214 North Trenton Street
Ruston, LA 71270

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 450.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 450.00
5. Other Receipts (Schedule A-3)	\$ 75.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 525.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,905.05
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 6,905.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 6,593.44
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 525.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,905.05
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 213.39

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SHAUN AND MELINDA MCINTIRE 424 Forest Circle Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2014	\$250.00	\$250.00
KEITH FUQUA 262 Creeks Edge Circle Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$450.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 450.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u> \$0.00 </u>		TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u>	

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
PERRY WOODS 503 Walnut Lane Downsville, LA 71234	11/12/2014	Return of uncashed check issued to campaign worker	\$75.00
5. Total OTHER RECEIPTS during this reporting period			\$ 75.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LESTER SIMS j919 Ridgewood Circle Farmerville, LA 71241	10/17/2014	campaign worker	\$ 100.00
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/20/2014	postage	\$ 2,095.20
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/21/2014	postage	\$ 785.70
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/22/2014	postage	\$ 742.05
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/23/2014	postage	\$ 698.40
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/24/2014	postage	\$ 654.75
DONNIE BELL DESIGN, LLC 203 West Alabama Avenue, Ste. 1 Ruston, LA 71270	10/27/2014	family flyer design	\$ 111.30
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/27/2014	postage	\$ 1,018.50
3. SUBTOTAL (optional)			\$6,205.90
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/29/2014	postage	\$ 334.65
U.S. POST OFFICE 700 East Georgia Ruston, LA 71270	10/30/2014	postage	\$ 87.30
STEPHANIE GILLAM 205 McKinney Drive, Apt. 15 Marion, LA 71260	11/03/2014	campaign worker	\$ 75.00
DRASHUNDA MCCRAY P.O. Box 605 Farmerville, LA 71241	11/03/2014	campaign worker	\$ 75.00
CARLA PRICE 813 Doyle Street Farmerville, LA 71241	11/03/2014	campaign worker	\$ 100.00
IESHA WELLS 208 Walnut Lane Bossier, LA 71111	11/10/2014	campaign worker	\$ 27.20
3. SUBTOTAL (optional)			\$699.15
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,905.05

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